

COMMISSIONERS' AGENDA

SEPTEMBER 28, 2026

8:30 **Bills**
8:45
8:50
9:00
9:15
9:30
9:45
10:00
10:15
10:30

County Discussion / Reminders:

- ❖ **2-Card Insurance**
- ❖ **Boy Scouts – Flag Pole at Fire/EMS Station**